

## INSTITUTION'S INNOVATION COUNCIL MHRD'S INNOVATION CELL



## QIS College of Engineering & Technology THE IMMUTABLE FORCE OF BLOCKCHAIN TECHNOLOGY - ENTREPRENEURSHIP PERSPECTIVE

## **OVERVIEW**

| Objective:        | To inclucate the knowledge on Blockchain Technology in the view of entrepreneurship | Benefit in terms of learning/Skill/Knowledge obtained: | Students gained in-depth knowledge in relation to the entrepreneurship in the filed of Blockchain technology. The topic dealt with the major appl.  INSTITUTION'S |
|-------------------|---|--|---|
| Academic<br>Year: | 2020-21   | Program driven by:                                     | Self-driven Activity  |
| Month:            | July  | Program /Activity Name:                                | (Ministry of HRD Initiative) The Immutable Force of Blockchain Technology - Entrepreneurship Perspective  |
| Program<br>Type:  | Motivation Speech   | Other:   | null  |

| Program Theme:                    | Entrepreneurship            | Other:                         | NA  |  |  |
|-----------------------------------|-----------------------------|--------------------------------|---|--|--|
| Date & Duration (Days):           | 07/12/2021-<br>07/12/2021-0 | External Participants, If any: | 0   |  |  |
| Student Participants:             | 55                          | Faculty Participants:          | 10  |  |  |
| Expenditure<br>Amount, If<br>any: | 0                           | Remark:                        | NA  |  |  |
| STAR PERFORMER                    |                             |                                |   |  |  |
| Faculty:                          | NA                          | Student:                       | U Surendra  |  |  |
| ATTACHMENTS                       |                             |                                |   |  |  |
| Video:                            | null                        | Photograph1:                   | The Hard of States.  The Hard |  |  |
| Photograph2:                      |                             | Session plan, If any:          | https://api.mic.gov.in/uploads/institutes/monthlyReport/report/3185-IC201810612.pdf   |  |  |

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